

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT
BOARD MEETING
August 10, 2020
Virtual Meeting • 6:00 PM**

Join Zoom Meeting

<https://us02web.zoom.us/j/81549892243?pwd=ODQ0THdnK1ZIZVI5UEtVemRjQ3IBDz09>

By Phone: +1 929 205 6099

Meeting ID: 815 4989 2243

Passcode: 502318

One tap mobile:

+19292056099,,81549892243#,,,,,,0#,,502318# US (New York)

WELCOME, INTRODUCTIONS, INVOCATION

COOPER/MULLIS

APPROVE AGENDA

MULLIS

APPROVE MINUTES

MULLIS

REPORTS

- FINANCIAL REPORT
- AFFILIATE MEMBERSHIP REPORT
- PINWOOD LAKE PARK POLLINATOR GARDEN REPORT
- CONSERVATION DIVISION/CONSERVATION COMMISSION REPORT
- EDUCATION REPORT
- NRCS REPORT

RHODES
LANEY
JOHNSON
EPPS
COOPER/LINDSAY
BONILLA-GONZALEZ

OLD BUSINESS

- ASSOCIATE COMMISSIONER APPLICATIONS
- FY21 BUDGET
- LAPTOP PURCHASE FOR ADMINISTRATIVE ASSISTANT

MULLIS
MULLIS
EPPS

NEW BUSINESS

- ELECTION OF OFFICERS
- VOLUNTEER AGREEMENT
- EDUCATION PROGRAM ASSISTANT JOB DESCRIPTION
- RSWCD LOGO
- STRATEGIC PLANNING: NEXT STEPS

MULLIS
COOPER
COOPER
LINDSAY
COOPER

ANNOUNCEMENTS/PUBLIC INPUT

NEXT MEETING – SEPTEMBER 14, 2020 @ LOCATION TBA

If you need accommodations, please notify Chanda Cooper by calling 803-576-2084 or emailing cooper.chanda@richlandcountysc.gov.